## udio**Harel** b980/

## Health Condition Statement for Medical Insurance - Foreigners in Israel



Subject to the Health Insurance Proposal included, which is an inseparable part of the Health Condition Statement.

Attn.

Harel Insurance Company Ltd. - Foreign Employees / Tourists Insurance Branch 3 Abba Hillel St., PO. Box 1951, Ramat Gan 5211802, Fax: 03-7348083 email: fax7930@harel-ins.co.il

| A Pe           | ersonal informatio  | n of Insurance Cand   | idate                                  |   |                               |   |                                |                     |                |              |
|----------------|---|---|--|---|-------------------------------|---|--------------------------------|---------------------|----------------|--------------|
| Pa             | ssport No.  | Last Name   |  | Given Name  |                               | Date of birth   |                                | Sex<br>□M □ F       | =              |              |
| In<br>an<br>ac | the Health Conditions swer. If you answer the dressing the stated   | on Statement, answer<br>Yes" to any of the ques<br>problem, examination | the follo<br>tions, plea<br>results, r | wing questions<br>ase attach an up<br>nanner of treat | by mar<br>dated co<br>ment ar | king " <b>/</b> " in the<br>ertificate from<br>nd current cor | e colum<br>the att<br>ndition. | nn of th<br>tending | e cor<br>physi | rect<br>cian |
|                | eneral Questions  |   |  |   |                               |   |                                |                     | Yes            |              |
| 1.             |   | have you used drugs?<br>coholic beverages regu                          | ularly (mo                             | ore than 2 glasse                                     | es a day)                     | 1?  |                                |                     |                |              |
| 2.             | During the last 5 years, have you been and/or are you in the process of the following medical and/or diagnostic tests that have not yet been completed and for which there is no final diagnosis: catheterization, scans, echocardiography, MRI, CT, ultrasound (not as part of routine prenatal care), biopsy, occult blood, colonoscopy or gastroscopy? (If so, attach an updated certificate from the attending physician regarding the reason for the tests, the results of the tests, and the final diagnosis) |   |  |   |                               |   |                                |                     |                |              |
| 3.             | Have you undergo<br>details.  | one surgery or been ac  | dvised to                              | undergo surgei  | ry in the                     | last 5 years? I   | Please p                       | orovide             |                |              |
| 4.             | Have you been hospitalized in the last 5 years? Please specify the reason for hospitalization and the treatment you received.   |   |  |   |                               |   |                                |                     |                |              |
| 5.             |   |   |  |   |                               |   |                                |                     |                |              |
|                | ive you been diagno<br>low:   | osed with an illness, syi   | mptom, a                               | nd/or disorder  | related <sup>.</sup>          | to one or mor   | e of th                        | e issues            | speci          | fied         |
| 1.             | ☐ Muscular dystro   | n   | ative dise                             | ase 🗆 Parkinso  | n's synd                      | rome  |                                |                     |                |              |
| 2.             | Eyes and vision (no   | ote eyeglasses only if t  | he lens si                             | ze is higher tha                                      | n 7)                          |   |                                |                     |                |              |
| 3.             | ☐ Heart ☐ Blood   | vessels   |  |   |                               |   |                                |                     |                |              |
| 4.             | Thyroid gland   |   |  |   |                               |   |                                |                     |                |              |
| 5.             | ☐ Asthma ☐ Tube   | erculosis 🗆 COPD (Chr   | onic Obst                              | ructive Pulmor  | nary Dise                     | ease)   |                                |                     |                |              |
| 6.             | ☐ Hemorrhoids - h   | estines   |  |   |                               |   |                                |                     |                |              |
| 7.             |   | f hernia: □ diaphragm<br>rnia? □ no □ yes Whei                          |  |   |                               | _   | -                              | _                   | l I            |              |
| 8.             | AIDS or HIV carrie  | ſ   |  |   |                               |   |                                |                     |                |              |
| 9.             | Lupus   |   |  |   |                               |   |                                |                     |                |              |
| 10             | ☐ Kidneys ☐ Urin  | ary tract   |  |   |                               |   |                                |                     |                |              |
| 11.            | ☐ Back and spine  | ☐ Knees ☐ Fractures   | □ Joints                               |   |                               |   |                                |                     |                |              |
| 12             | ☐ Skin tumors   |   |  |   |                               |   |                                |                     |                |              |
| 13             | Syphilis  |   |  |   |                               |   |                                |                     |                |              |
| 14             | Malignant tumors  | / malignant diseases (d   | cancer)                                |   |                               |   |                                |                     |                |              |
| 15             | +   | easts 🗆 Gynecological   |  |   |                               |   |                                |                     |                |              |
|                | fy:   |   |  |   |                               |   |                                |                     |                |              |
| pheci          | ı y   |   |  |   |                               |   |                                |                     |                |              |
|                |   |   |  |   |                               |   |                                |                     |                |              |

| B | Statement | t of | insurance | candidate |
|---|-----------|------|-----------|-----------|

 I hereby declare that all the answers are correct, complete and given of my own free will.
The answers specified on the Health Statement and any other information to be provided to the insurer as well as the insurer's commonly accepted terms and conditions for this purpose shall serve as essential stipulations of

the insurance contract between you and the insurer and shall be inseparable part thereof.

3. The insurer may decide to either except or reject the application without having to justify its standpoint. For your information, the insurance contract enters into force only after the insurer issues a written confirmation on admission of the insured for insurance and after the initial insurance premiums are paid in full. This precondition of full payment of the initial insurance premiums shall not apply if the insurer receives means of payment through which the insurance premium can be collected.

4. The information included in this document is essential for your joining the policy and for all other intents and purposes pertaining to the policies and the handling thereof. The Company and other companies of the Harel Group (Harel Insurance Investments and Financial Services Ltd. and its subsidiaries) and / or anyone on their behalf will use the said information, including the processing, storage and use thereof for any purpose pertaining to the policies and other legitimate purposes, even by delivery of the said information to third parties operating on behalf of the Harel Group.

5. Did any insurance company decline or cancel at any time you application for health insurance?  $\square$ No  $\square$ Yes, Specify

| 6. | Waiver of medical confidentiality: I, the undersigned, hereby give permission to the HMO (kupat holim) and/or its      |
|----|--|
|    | medical institutions and/or the all other physicians and psychiatrists, medical institutions and hospitals, and/or any |
|    | other insurance company and/or any institution and other party, insofar as necessary in order to examine the rights    |
|    | and obligations according to the policy and/or for the purpose of the procedure of examining of my acceptance          |
|    | for the insurance requested, to provide Harel with all the information and details held by the company, without        |
|    | exception, in the form requested by the Requester/s, regarding my health condition, including any disease that         |
|    | I suffered from in the past and/or that I suffer now and/or that I will suffer in the future, and I relieve you from   |
|    | the duty of maintaining medical confidentiality and waive confidentiality in favor of the "Requester." This waiver     |
|    | is hinding of my/our estate and my legal representatives and anyone substituting for me                                |

| The | Insurance | Candidate | has signed th | is Health | Condition | Statement | Form after | having | received | an expl | anation | of its |
|-----|-----------|-----------|---------------|-----------|-----------|-----------|------------|--------|----------|---------|---------|--------|
|     |           |           | which he / sh |           |           |           |            |        |          |         |         |        |
|     |           |           |               |           |           |           |            |        |          |         |         |        |

| DateSignature of Insurance CandidateSignature of witness |  |
|--|--|
|--|--|